

Course Syllabus

Course: Quran III

Program of study: Islamic Theology

Number of ECTS credits: 7

Statuses of course: Mandatory

Code of course: 301

Number of classes: 3+3

Academic year: 2021/2022

Semester: V

Teacher: dr. Hfz. Safet Hoxha

Goal and content of course:

The goal of course is to familiarize students with the closest reading of Mohamed pbuh according to story of Hafs from Asim and other stories on reading of Qur'an out of seven or ten kerates. It also aims to inform students with specifics of writing of Othman and its later forms.

Expected learning outcomes:

Improve previous reading

Understand other readings of Qur'an

Distinguish other readings on hearing

Understand previous condition of Mus'haf

Know final forms of writing of Mus'haf

Instruction Methodology:

The course will be delivered through lectures, professor reciting, students 'reading, students 'reading and checking for mistakes by themselves, listening to professionals reciting, stimulating students to free reading, seminars etc.

Content of course

Lessons are organized as shown below. I will follow chapters from books in Arabic language while students may refer to lectures taken in the classroom and partially from translated literature or books written by authors in some papers outlined recent years.

Week one: Meaning and study content and study methods of Kiraet. Teaching method of prophet pbuh, curiosity of sahaba and the following generations for reading Qur'an.

Literature: (Haku tilaveti 5-17)

Week two: Reinforcement of rules of texhvid learned in the previous chapters through schematic separations, chapter of nun sakin and tennvin, types of idgama and sounds. Types of readings, prohibited readings, outline of rules for extending and wakf through schemes.

Literature: (same book p. 191 -209 and 233-237)

Week three: Sujuiud (prostration) tilawat, takbir in the end of reciting and the most selected Dua (invocations) of hatma.

Literature: (same book p.147- 155) and Fudali el Beshar p. 39- 45.

Week four: Hadithi unzilel Kuranu ala sebati ahruvin and other transmissions in books of hadiths. Opinions of scholars regarding the meaning of [seven harfe].

Literature: (same book .40- 41), and (Fenu et-tertil p.73-85 El itkan fi ulumil el Kuran,E -Sujuti)

Week five: Direction of Shatibi and Ibn el Xhezeris in collection of kiraetes, difference of reading according to such collections. Principles of kiraet science, source, matter, purpose, what el kariu is, el mukriu and its ranks.

Literatura: (Hirzul emanij f10 -21 Tibetu e nneshr fq.15- 30), and (It haf el Fudalai el Beshar f.67 -70)

Week six: Collection of kiraet and first writing and the most distinguished books to date. Imams of kiraet, their transmitters, what is meant with kiraet, rivajet and turk. Which readings and rivajets are read today in the world.

Literature: (same book p.33- 37), and (It haf el Fudalai el Beshar p70 -74)

Week sevent: Reading of el fatiha with kiraet, what is the meaning of fresh and usul in the terminology of book of Shatib, general rule for each imam and transmitter. Reading of mim in plural, haun of damir, lam before sedum, dadum, taun and reading of symbolic letters.

Literatura: (Hirzul emanj p. 27 -30 Et-tejsir...34- 37),

Week eight: Extension of mutasil and munfasil according to imams and transmitters, e-nakel, and sect of Halefi. Reading of raun according to imaelja, taklili, their meaning and their readers and transmitters.

Literature: [Hirzul emanij p.14-19], and (E-tejsir... p.55 -59)

Week nine: Readings according to truthfulness, ahad shadh, meaning according to field of kireats and type of kireates making each group. Reading shadh, kater, imams and their transmitters, should these readings be read while praying, and other religious-related issue.

Literature: (Ithaf Fudalai el Beshar p.39-45 and 70 -73)

Week ten: Quranic writing – resmul kuran – definition, value, purpose and its advantages. Arab writing and its connection with descriptions of mushafs. Curiosity of prophet pbuh to teach sahaba writing and reading. Role of Kufe and Basra in Arabic writing style. Connectivity of description of uthman with rules of Arabic writing. Compilation of Qur’an in the period of ‘Ebu bekr and Othman, causes leading to cancelation of mus hafs, methods used by sahaba to write mus hafs.

Literature: (Resmul mus-haf ve dabtuhu.p9- 18, and (Haku tilaveti p.358-360).

Week eleven: Nature of writing of such mus hafs, opinions of scholars regarding this issue, how were they written in one of seven ways and how all kireates were included in according to last reading of prophet pbuh. The manner of inclusion of kireats in mus hafs with two readings was marked in one with two or more readings included in one kireat and others may be read two.

Literature: (Resmul mus-haf ve dabtuhu, p.21-24 / 27-35), and (Haku tilaveti p.394 - 395)

Week twelve: Specifics of uthmai writing, determination of rules in hadhf, zijade fasl, vassel and putting hamze including examples from Quran. Views of scholars about writing specifics and opinions of orientalist.

Literature: (Resmul mus-haf ve dabtuhu, p.37, and (Haku tilaveti p.366-380)

Week thirteen: Is uthmani writing unchanged tevkifi, opinions of scholars about this issue in the history. Fiqh academic decisions about writing uthmani, opinions of scholars and their arguments. .

Literature: [same book p. 63-78 / 81-85]

Week fourteen: Mus hafs and their writing in the period of emes and abas. Mus hafs and their writing in the period of fatimi and usmanli.

Literature: [Golden Pages, p.10-100]

Week fifteen: Mus hafs in modern time and the best know printing houses of mus hafs.

Criteria and components of evaluation :

Presentation and involvement in class: **10 points**

Seminar paper: **10 points**

Evaluation of first test: **40 points**

Evaluation of second test: **40 points**

Total: **100 points**

Mandatory Literature:

1. Hirzul emanij ve vexhhu tehanij, Ahmed e Shatibij
2. Ithaf Fudalai el Beshar,Ahmed bin Muhamed Bena
3. Resmul mus haf ve dabtuhu, Dr.Shaban Muhamed Ismail

Consulting Literature:

1. En-neshar fil kira-ati el asher,Muhamed bin el Xhezeri
2. El itkan fi ulumil el Kuran,E –Sujuti
3. El buduru ez-zahira fil kiraati el ashira, Abdu el Fetah el Kadi

Academic policies and code of conduct:

Students are obliged to attend lectures and exercises regularly (attendance records will be kept). Students are obliged to comply with rules of conduct, keep quiet during the class, close off cell phones, and be punctual.

