

PERSONAL INFORMATION

Full Name: Prof. Asst. Dr. Abdylkadër Durguti

Year and Place of Birth: 1984, Rahovec – Kosovo

Citizenship: Kosovar

Marital Status: Married, father of two children

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BIOGRAPHY

He was born in 1984 in Rahovec, Kosovo. After completing primary education, he graduated from the “Alauddin” Madrasa in Prizren in 2002. In 2007, he earned his Bachelor’s degree from the Faculty of Theology at Selçuk University. In 2010, he completed his Master’s degree at the same university with a thesis entitled *The Impact of Political Events during the Period of the Rightly Guided Caliphs (Hulefâ al-Râshidîn) on the Formation of Islamic Sects*. In 2018, he completed his PhD at the Faculty of Theology, Bursa Uludağ University, with a dissertation entitled *Muhammad b. Kerrâm and the Karrâmiyya Sect within the Framework of the Sectarianization Process*.

In 2014, he was appointed as a lecturer at the Faculty of Theology, Eskişehir Osmangazi University. In 2021, he was appointed as a faculty member with the title of Assistant Professor at the Faculty of Islamic Sciences, Muş Alparslan University.

ACADEMIC PROFILE

He is a researcher in the fields of the History of Islamic Sects and the History of Islamic Thought. His research focuses particularly on sectarianization processes, Sunni theological traditions, and religious developments in the Balkans. He is the author of books and peer-reviewed academic articles and has participated in national and international research projects and conferences.

EDUCATION AND QUALIFICATIONS

PhD (2018) – Bursa Uludağ University, Faculty of Theology

Dissertation: **Mezhepleşme Çerçevesinde Muhammed b. Kerrâm ve Kerrâmiyye Mezhebi** (*Muhammad b. Kerrâm and the Karrâmiyya Sect within the Framework of the Sectarianization Process*)

Master’s Degree (2010) – Graduate Studies

Thesis: **Hulefâ-i Râşidîn Dönemi Siyasi Olaylar ve Mezheplerin Oluşumuna Etkisi** (*The Impact of Political Events during the Period of the Rightly Guided Caliphs on the Formation of Islamic Sects*)

Bachelor’s Degree (2007) – Selçuk University, Faculty of Theology

Secondary Education (2002) – “Alauddin” Madrasa, Prizren

PROFESSIONAL EXPERIENCE

2021 – 2025 – Faculty Member, Muş Alparslan University, Faculty of Theology

2014 – 2021 – Faculty Member, Eskişehir Osmangazi University, Faculty of Theology

Department: History of Islamic Sects

SCIENTIFIC ACTIVITY

Books

- **Kerrâmîler Horasan Hanefileri** (*The Karrâmîs: The Hanafis of Khorasan*), Ankara Okulu Yayınları, 2023.
- **Sahabe Dönemi Siyasi Olaylar ve Mezheplerin Oluşumuna Etkisi** (*The Impact of Political Events during the Period of the Companions on the Formation of Islamic Sects*), Kitap Dünyası Yayınları, 2024.

Book Chapters

1. **“Eş‘arî Geleneğinde Şerh Yazıcılığı: İbn Fûrek’in Şerhu’l-‘Âlim ve’l-Müteallim Örneği”** (*Commentary Writing in the Ash‘arî Tradition: The Example of Ibn Fûrak’s Sharh al-‘Âlim wa al-Muta‘allim*), *İslâm İlim ve Düşünce Tarihinde Şerh Geleneği*, Endülüs Yayınları, 2020.
2. **“Balkanlarda Selefliliğin Ortaya Çıkışı”** (*The Emergence of Salafism in the Balkans*), *İslam Dünyasında Sosyal ve Siyasal Hareketlilik Unsuru Olarak Mezhepler*, Akademisyen Kitabevi, 2021.
3. **“Kosova’da Selefi Örgütlenmelerin Dini Hayat ve Toplumsal Yapı Üzerindeki Yansımaları”** (*The Reflections of Salafi Organizations on Religious Life and Social Structure in Kosovo*), *Dünü ve Bugünüyle Kosova’da Tarih, Toplum ve İnanç (në proces botimi / forthcoming)*.
4. **“Reflektimet e grupeve selefiste mbi strukturën e jetës fetare dhe shoqërore në Kosovë”** (*Reflections of Salafi Groups on the Structure of Religious and Social Life in Kosovo*), *Historia, Shoqëria dhe Besimi në Kosovë: Perspektiva Historike dhe Zhvillimet Bashkëkohore*, YTB Yayınları, fq. 201–224.

Peer-Reviewed Journal Articles

1. **“Hilafet Tartışmalarının Siyasi Mezheplerin Oluşumuna Etkisi”** (*The Impact of the Caliphate Debates on the Formation of Political Sects*), *Eskişehir Osmangazi Üniversitesi İlahiyat Fakültesi Dergisi*, 3 (5), 149–176.
2. **“Muhammed B. Kerrâm ve Taraftarlarına Ait Eserlerin Genel Bir Tahlili”** (*A General Analysis of the Works of Muhammad b. Karrâm and His Followers*), *e-Makalat Mezhep Araştırmaları Dergisi*, 12 (1), 112–146.
3. **“Makâlât Geleneğinde Muhammed b. Heysem ve Heysemiyye Mezhebi”** (*Muhammad b. Haytham and the Haythamiyya Sect in the Makâlât Tradition*), *e-Makalat Mezhep Araştırmaları Dergisi*, 14 (2), 987–1019.
4. **“Ortadoğu’daki Mezhep Kavgalarının Balkanlara Yansımaları”** (*The Reflections of Sectarian Conflicts in the Middle East on the Balkans*), *Balkan Araştırmaları Dergisi*, 6 (2), 109–129.
5. **“Nâsiruddin el-Elbânî’nin Seleflilik Anlayışı ve Balkan Gençler Üzerindeki Etkisi”** (*Nâsir al-Dîn al-Albânî’s Understanding of Salafism and Its Influence on Balkan Youth*), *Marife Dini Araştırmalar Dergisi*, 22 (2), 869–890.
6. **“Arnavutça Kur’an Meali Bağlamında Kâdiyânîliğin Mesihlik/Mehdilik Anlayışı”** (*The Concept of Messiahship/Mahdism in Qadianism in the Context of the Albanian Translation of the Qur’an*), *Tasavvur Tekirdağ İlahiyat Dergisi*, 9 (1), 803–835.

7. **“Tarihsel Süreçte Kosova’da Bektaşiliğin Gelişimi”** (*The Development of Bektashism in Kosovo in the Historical Process*), *Türk Kültürü ve Hacı Bektaş Veli Araştırma Dergisi*, nr. 115, 63–84, 21.09.2025.

CONFERENCE PRESENTATIONS

1. **“Mezheplerarası İletişimden Kaynaklanan Sorunlar: Kerrâmiyye ve Eş‘ariyye Tartışması Örneği”** (*Problems Arising from Inter-Sectarian Communication: The Case of the Karrâmiyya–Ash‘ariyya Debate*), *I. Uluslararası Din ve İnsan Sempozyumu*.
2. **“Selefi Öğretinin Balkanlar’da Etkisi”** (*The Influence of Salafi Doctrine in the Balkans*), *II. Uluslararası Öğrenci Sempozyumu*, İstanbul, 2017.
3. **“Balkanlar’da Yüksek Din Öğretiminin Tecrübeleri (Kosova dhe Maqedonia)”** (*Experiences of Higher Religious Education in the Balkans (Kosovo and North Macedonia)*), *Uluslararası Yüksek Din Öğretimi Sempozyumu*, 2019.
4. **“Gazi Hüsrev Bey Medresesi Üzerinden Balkanlarda Hanefî-Mâtürîdî Mirasının Kurumsallaşması”** (*The Institutionalization of the Hanafi-Maturidi Heritage in the Balkans through the Gazi Husrev Bey Madrasa*), (forthcoming).

RESEARCH PROJECTS

1. **“İslam İlim ve Düşünce Tarihinde Şerh Geleneği** (The Commentary Tradition in the History of Islamic Sciences and Thought)
2. **“Dünü ve Bugünüyle Kosova’da Tarih, Toplum ve İnanç”** (History, Society and Faith in Kosovo)