

## Syllabus of the subject

<b>Subject:</b>	Islam and Europe
<b>Study program:</b>	Islamic Theology
<b>Number of ECTS credits:</b>	4 ECTS
<b>Level and type of subject:</b>	Optional
<b>Code of the subject:</b>	111
<b>Fund of classes:</b>	2+0
<b>Academic year:</b>	2026/2027
<b>Semester:</b>	II
<b>Teacher:</b>	Mr. Ajni Sinani

### **Brief content of the course:**

The course is designed to discuss history, content and effects of the presence of Islam in Europe, analysing in detail the impact of Islam in all key aspects as well as the perspective of interaction between Islam and other great monotheist religions of Europe, which without any doubt, at an enormous rate shall also determine the stable future of this continent. Concretely, this means that the course is a comment and social, politic, cultural and by all means religious perception of present-day Europe. The proved affirmation of this assertion based on the undeniable evidential factographic subject, would significantly extenuate the tensions and would promote inter-religious and multicultural tolerant values.

### **Aims and expected outcomes of learning:**

1. Knowledge of students on the spread of Muslim population in Europe and preserve religious identity.
2. Achievement of knowledge on the development of religious culture and coexistence with western democracy.
3. Knowledge of Islam from the western point of view and western politic lecturing.
4. Knowledge of religious tolerance in Europe and integration of Muslims in western society.
5. Contribution which can be provided by religious beliefs in peace building and promotion of multi-confessional values.

### **Teaching methodology:**

Lessons shall be performed in form of lectures, stimulating students on interactive discussions etc...

### **Subject content:**

**First week:** Words Islam and West – multi-dimensional expressions.

**Bibliography:** Ibrahim Kallën, Islami dhe Perëndimi, LOGOS-A, Shkup, 2011, pg. 29-43.

**Second week:** Muslim People in Europe –demographic aspect.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg.105-113.

**Third week:** Emigration of Muslims and preservation of religious identity.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg. 114-121.

**Fourth week:** Islam and scientific, cultural, historical and western philosophical challenges.

**Bibliography:** Nexhat Ibrahim, E ndryshmja dhe e pandryshmja në Islam përballë sfidave euro-perendimore, në: “Integrimi i shqiptarëve në Evropë dhe vlerat që islami përcjellë në këtë integrim”, boton : Forumi musliman i Shqipërisë; Kavajë, shkurt 2008, pg. 17-22.

**Fifth week:** Integration of Muslims in EU countries.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg.122-133

**Sixth week:** Integration of Albanians in EU– political, economic, cultural and religious aspect.

**Bibliography:** Doc.sc. Nazmi Maliqi, në: “Integrimi i shqiptarëve në Evropë dhe vlerat që islami përcjellë në këtë integrim”, boton: Forumi musliman shqiptar, Kavajë, shkurt 2008, pg. 92- 107.

**Seventh week:** Religious culture, democracy and prejudices.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg.133- 145.

**Eighth week:** Islam from the western political point of view.

**Bibliography:** Abdi Baleta, Islami në ligjërimin politik perëndimor, në: “Integrimi i shqiptarëve në Evropë dhe vlerat që islami përcjellë në këtë integrim”, boton: Forumi musliman shqiptar, Kavajë, shkurt 2008, pg. 61-75.

**Ninth week:** History of relations of European Islamic and Christian states.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg.187-208.

**Tenth week:** Relations between Islam and West are not only a history of conflict and wars.

**Bibliography:** Ibrahim Kallën, Islami dhe Perendimi, LOGOS-A, Shkup, 2011, pg. 95 – 113.

**Eleventh week:** Civilisation heritage of Andalusia present in Europe – social tolerance, culture, science, etc.

**Bibliography:** Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013, pg.262 – 275.

**Twelfth week:** Modernity

**Bibliography:** Ibrahim Kallën, Islami dhe Perendimi, LOGOS-A, Shkup, 2011, pg. 117 – 186.

**Thirteenth week:** Islam and Politics.

**Bibliography:** Xhafer shejh Idriz, Islami në shekullin tonë, Shkup, 2011, pg. 125- 133.

**Fourteenth week:** Role of religions in peace building.

**Bibliography:** -Material i prezantuar nga mësimdhënësi i lëndës prof.asoc.dr. Fahrush Rexhepi në konferencën ndërkombëtare “15 years of peacebuilding in Kosovo Lessons Leraned and future challenges for the region”, e mbajtur më 15 – 27 qershor 2014 në Prishtinë.

– Mr. Qemajl Morina, Edukata Islame (Revistë shkencore, kulturore islame), nr. 84, Prishtinë, 2007, pg. 28.

**Fifteenth week:** Islam and West, the future, compromise, peace and stability.

**Bibliography:** Ibrahim Kallën, Islami dhe Perendimi, LOGOS-A, Shkup, 2011, pg. 186 - 198

### **Criteria and assessment components:**

Attendance and engagement in lecture 10%

Seminar work 20%

Intermediary test 30%

Final exam 40%

Total 100%

**Mandatory bibliography:**

1. Ferid Muhiq, Identiteti islam i Evropës, LOGOS-A, Shkup, 2013.

**Consultative bibliography:**

1. Ibrahim Kallën, Islami dhe Perendimi, LOGOS-A, Shkup, 2011.

2. “Integrimi i shqiptarëve në Evropë dhe vlerat që islami përcjellë në këtë integrim”,  
boton: Forumi musliman shqiptar, Kavajë, shkurt 2008.