

## CURRICULUM VITAE

<b>1. Lastname:</b>	Vila	
<b>2. Firstname:</b>	Musa	
<b>3. Nationality:</b>	Albanian	
<b>4. Citizenship:</b>	Kosovar	
<b>5. Date of Birth:</b>	24.05.1970	
<b>6. Gender:</b>	M	
<b>7. Contact Details:</b>		
<i>Email:</i>	musavila@hotmail.com	
<i>Tel:</i>		
<b>8. Educational Level:</b>		
<i>Institution:</i>	Islamic University of Medina	
<i>Graduation Date:</i>	25.06.1995.	
<i>Degree :</i>	Lisans	
<i>Institution:</i>	Al al-Bayt University, Mafraq, Jordan	
<i>Graduation Date:</i>	18.05.1999	
<i>Degree/Master's Degree:</i>	Human Rights and Freedoms in the Prophetic Sayings	
<i>Institution:</i>	University of Sarajevo	
<i>Graduation Date:</i>	18.05.2011	
<i>Degree/Doctorate:</i>	The Work of Ahmed bin Hasan bin Ali Kaleshi in the Field of Hadith, Especially in the Book [Manuscript] Kenzul Irfan fi Ahadithi Nebiyi Ahiri Zeman	
<b>9. Academic Title:</b>	Docent - Assistant Professor	
<i>Institution:</i>	"Faculty of Islamic Studies," Pristina	
<i>Date of Appointment:</i>	28.05.2013	
<b>10. Scientific Publications</b>		
<b>Scientific Journal</b>		
<i>Title of the Paper</i>	<i>Name of the Journal</i>	<i>Year/Volume/Pages</i>
1. On the Accusation Regarding Hadith Methodology in the General Evaluation of the Companions – I	“Islamic Knowledge”	2012, no.258, p.16
	“Islamic Knowledge”	2012, no.259, p.20
2. On the Accusation Regarding Hadith Methodology in the General		

<i>Evaluation of the Companions – II</i>	“Islamic Knowledge”	2012, no.260, p.12
<i>3. On the Accusation Regarding Hadith Methodology in the General Evaluation of the Companions – III</i>	“Islamic Knowledge”	2012, no.261, p.15
<i>4. On the Accusation Regarding Hadith Methodology in the General Evaluation of the Companions – IV</i>	“Islamic Knowledge”	2012, no.262, p.13
<i>5. How Divine Inspiration Began - The Revelation – I</i>	“Islamic Knowledge”	2012, no.263, p.13
<i>6. How Divine Inspiration Began - The Revelation – II</i>	“Islamic Knowledge”	2012, no.268, p.15
<i>7. The Ways of Divine Inspiration to the Prophet (PBUH)</i>	“Islamic Knowledge”	2012, no.269, p.15
<i>8. Islam – A Synthesis of Physical and Spiritual Purity</i>	“Islamic Knowledge”	2013, no.270, p.17
<i>9. The Fight Against Rebellion</i>	“Islamic Knowledge”	2013, no.272, p.11
<i>10. Slander Against the Pure</i>	“Islamic Knowledge”	2013, no.273, p.9
<i>11. The Influence of Hadith on the Differences Among Jurists – I</i>	“Islamic Knowledge”	2013, no.274, p.10
<i>12. The Influence of Hadith on the Differences Among Jurists – II</i>	“Islamic Knowledge”	2013, no.275, p.14
<i>13. The Influence of Hadith on the Differences Among Jurists – III</i>	“Islamic Knowledge”	2013, no.276, p.35
<i>14. The Hadith of Jibril – I</i>	“Islamic Knowledge”	2013, no.277-278, p.13
<i>15. The Hadith of Jibril – II</i>	“Islamic Knowledge”	2013, no.279, p.13
<i>16. The Hadith of Jibril – III</i>	“Islamic Knowledge”	2013, no.280, p.11
<i>17. The Pilgrim is a Delegate of Divine Majesty</i>	“Islamic Knowledge”	2013, no.281, p.24
<i>18. A Good Person is Under the Protection of Allah (SWT) – I</i>	“Islamic Knowledge”	2013, no.281, p.24
<i>19. A Good Person is Under the Protection of Allah (SWT) – II</i>	“Islamic Knowledge”	2014, no.282, p.9
<i>20. People Share in Three Things</i>	“Islamic Knowledge”	2014, no.283, p.8
<i>21. Spiritual Phenomena that Destroy Society – I</i>	“Islamic Knowledge”	2014, no.284, p.10
<i>22. Spiritual Phenomena that Destroy Society – II</i>	“Islamic Knowledge”	2014, no.285, p.11
	“Islamic Knowledge”	2014, no.286, p.9
	“Islamic Knowledge”	2014, no.287, p.13
	“Islamic Knowledge”	2015, no.294, p.9

23. <i>The Issue of Halal, Haram, and Doubt in Islam – I</i>	“Islamic Knowledge”	2015, no.295, p.10
24. <i>The Issue of Halal, Haram, and Doubt in Islam – II</i>	“Islamic Knowledge”	2015, no.296, p.9
25. <i>Ramadan and Its Role in the Life of a Muslim</i>	“Islamic Knowledge”	2015, no.300, p.10
26. <i>Oaths in the Name of Allah and the Prohibition of Oaths Not Made in His Name</i>	“Islamic Knowledge”	2015, no.301, p.11
27. <i>Oaths in the Name of Allah and the Prohibition of Oaths Not Made in His Name</i>	“Islamic Knowledge”	2015, no.302, p.9
28. <i>Oaths in the Name of Allah and the Prohibition of Oaths Not Made in His Name (2)</i>	“Islamic Knowledge”	2015, no.303, p.12
29. <i>Vows, the Prohibition of Vowing, and Its Verdict</i>	“Islamic Knowledge”	2016, no.304, p.9
30. <i>The Stages of Human Creation in Prophetic Sayings</i>	“Islamic Knowledge”	2016, no.305, p.10
31. <i>The Stages of Human Creation in Prophetic Sayings (2)</i>	“Islamic Knowledge”	2016, no.306, p.8
32. <i>Deeds Are Judged by Intentions</i>	“Islamic Knowledge”	2016, no.307, p.9
33. <i>Deeds Are Judged by Intentions (2)</i>	“Islamic Knowledge”	2016, no.308, p.9
34. <i>Deeds Are Judged by Intentions (3)</i>	“Islamic Knowledge”	2016, no.310, p.9
35. <i>The Value of Health and Time in Islam</i>	“Islamic Knowledge”	2016, no.311, p.8
36. <i>The Value of Health and Time in Islam (2)</i>	“Islamic Knowledge”	2016, no.312, p.13
37. <i>Prophetic Methods in the Education of Children</i>	“Islamic Knowledge”	2016, no.313, p.11
38. <i>Prophetic Methods in the Education of Children (2)</i>	“Islamic Knowledge”	2017, no.317, p.30
39. <i>Slaughtered Animals (1)</i>	“Islamic Knowledge”	2017, no.318, p.20
40. <i>Slaughtered Animals (2)</i>	“Islamic Knowledge”	2017, no.319, p.32
41. <i>Who is Considered a Complete Muslim (1)</i>	“Islamic Knowledge”	2017, no.323, p.15
42. <i>Who is Considered a Complete Muslim (2)</i>	“Islamic Knowledge”	2017, no.324, p.10
43. <i>People Resemble Metals, and Souls are Like Soldiers</i>	“Islamic Knowledge”	2018, no.327, p.17
44. <i>The Death of Scholars Leads to the Disappearance of Knowledge</i>	“Islamic Knowledge”	2018, no.328, p.25
45. <i>Ramadan as a Factor in the Education of Believers</i>	“Islamic Knowledge”	2018, no.331, p.25
	“Islamic Knowledge”	2018, no.332, p.13

44. <i>The Strength of a Believer and His Steadfastness</i>	"Islamic Knowledge"	2019, no.342,p.20-21
45. <i>The Example of the Miser and the Generous</i>	"Islamic Knowledge"	2020, no.353,p.35-38
46. <i>The Best Ways to Strengthen Relationships in Society (1)</i>	"Islamic Knowledge"	2022, no.376,p.39-41
47. <i>The Best Ways to Strengthen Relationships in Society (2)</i>	"Islamic Knowledge"	2022, no.378,p.13-17
47. <i>Reward Based on the Type of Action (1)</i>	"Islamic Knowledge"	2022,no.381,p.14-17
48. <i>Reward Based on the Type of Action (2)</i>	"Islamic Knowledge"	2022, no.383,p.17-20
49. <i>The Qualities of Ignorance, Fanaticism, and Discrimination</i>	"Islamic Knowledge"	2022, no.385,p.17-21
50. <i>The Value of "Kulhuvallahu" and Faith According to It</i>	"Horizonti"	2024, no.25, p.61-68
51. <i>Monopoly and Price Speculation</i>	"Takvimi"	2012, no.43, p.120
52. <i>The Pilgrim is a Delegate of Divine Majesty</i>	"Takvimi"	2013, no.44, p.59
53. <i>The Complete Muslim and the Eternal Emigrant</i>	"Takvimi"	2014, no.45, p.21
54. <i>The Value of Knowledge and Etiquette in a Gathering</i>	"Takvimi"	2015, no.46, p.45
55. <i>Man, According to Guidance and Knowledge, Resembles Types of Land</i>	"Takvimi"	2016, no.47, p.61
56. <i>The Publications of Hadith in the Albanian Language</i>	"Takvimi"	2017, no.48, p.53
1. <i>The Descent of Isa (Jesus) (PBUH)</i>	"Takvimi"	2019, nr50 p.45-55
2. <i>Innovation in Islamic Religion</i>	"Takvimi"	2020, no.51 p.93-105
3. <i>Issues on Which Shariah is Silent</i>	"Takvimi"	2023, no.53 p.139-156
4. <i>Dealing with Interest Creates Conflicts in Society</i>		
5. <i>Can Missed Prayers be Made Up?</i>		
6. <i>How to Draw Closer to the Creator</i>		
7. <i>Explanation of a Hadith of the Prophet (PBUH) Regarding the Farewell</i>		

<i>Pilgrimage</i> <i>8. Prophetic Methods in the Education of Children</i> <i>(Poslanikove a.s. metode u odgoju djece)</i> <i>9. Physical and Spiritual Purity in Islam</i>		
<b>Abstracts from National and International Scientific Conferences</b>		
<i>Title of the Paper</i>	<i>Name of the Journal</i>	<i>Year/Volume/Pages</i>
<i>Islamic Press in the Perspective of the Future</i>	"Symposium of BIK" (BIK stands for the Islamic Community of Kosovo)	20 June 2005, Pristina
<i>The Contribution of Ahmed Kaleshi to Islamic Heritage and Culture</i>	The book "Hasan Kaleshi"	14-17, July, 2012, Kërçovë, North Macedonia.
<i>The Role of the Keleshi Family in Preserving Ahl al-Sunnah wa'l-Jama'ah</i>	"Ahl al-Sunnah wa al-Jama'ah: The Tradition of Balkan Muslims"	14-17 June, 2014, Sarajevë, Bosnie dhe Hercegovinë.
<i>Hadith Curriculum at FSI for the Third and Fourth Year</i>	"The Study of Hadith in Faculties and Madrasas in the Balkans"	07.12.2015. Podgoricë, Montenegro.
<i>The Role of Quran Translation in Building a Tolerant Society</i>	"Translations of the Qur'an into the Albanian Language" (BIK)	25.12.2015, Pristina.
<i>General-Mass Communication in Islamic Da'wah</i>	"Symposium on Dawah"	19.02.2016, Skopje, North Macedonia.
<i>The Role of Prophetic Tradition – Hadith in Islamic Education Among Albanians</i>	"Symposium of AIITC-Tirana"	20-21.09.2016, Tivar, Montenegro.
<i>Alauddin Madrasah: 65 Years as a Guiding Light for Faith and Nation</i>	"Symposium of BIK" (repeated entry)	18.05.2017, Pristina.
<i>The Virtues and Character of the Prophet (PBUH) Before the Revelation</i>	Conference - FSI (FSI likely refers to the Faculty of Islamic Studies) "The Life of the Prophet (peace be upon him)..."	27.11.2019, Pristina
<i>The Activities of Mehmet Akif Ersoy</i>	Conference - FSI (repeated entry)	28.12.2021, Pristina
<i>The Publications of Hadith in the Albanian Language</i>	Conference - AIITC-Durrës	1-2.10.2022, Durrës
<b>Other Publications</b>		
<i>Title of the Paper</i>	<i>Name of the Journal</i>	<i>Year/Volume/Pages</i>
<i>Terminology, Themes, and</i>	"Buletini" Fsi	No.2 2012,p.160-172

<i>Purpose of the Science of Hadith</i>		
<i>The Science of Controversial and Delicate Hadiths</i>	“Buletini” Fsi	No.3 2014 p.143-169
<i>The Meaning of the Hadith on the Division of the Ummah into 73 Groups</i>	“Buletini” Fsi	No.4 2016 p.99-120
<i>The Emergence of Divine Inspiration to the Prophet (PBUH)</i>	“Buletini” Fsi	No.5 2017 p.87-107
<i>Oral or Theoretical Methods in Da'wah</i>	“Buletini”Fsi	No.6 2018 p.39-50
<i>Mass Communication in Islamic Da'wah</i>	“Buletini”Fsi	No.7 2020 p.195-210
<i>The Third Method of Da'wah</i>	“Buletini”Fsi	No.8 2024 p.131-151
<b>11. Work Experience:</b>		
<p><b>From Date 01.10.1999: I have been a Lecturer at the Faculty of Islamic Studies (FSI), where I have taught Hadith for the third year from my book “<i>Scientific Critique in Hadith.</i>” I also taught Hadith for the fourth year from the book “<i>Commentary on Hadiths According to Scientific Methodology.</i>” During the academic years 2012-2014, I taught the subject of Da'wah for the second year. Currently, I am teaching the subject of Hadith for the seventh semester – “<i>Scientific Critique in Hadith</i>” and the eighth semester – “<i>Commentary on Hadiths According to Scientific Methodology.</i>”</b></p>		
<i>Date:</i>	25.07.2001deri 2011 dhe 2016 deri 2020,dhe 2020-2024	
<i>Place:</i>	Hani Elezit	
<i>Name of the Institution</i>	Islamic Community Council	
<i>Position:</i>	Leader	
<i>Description:</i>	I served as an Imam at the Çarshia Mosque for five years	
<i>Date:</i>	23.10.2003 deri 30.03.2008	
<i>Place:</i>	Hani Elezit	
<i>Name of the Institution:</i>	Islamic Community Council	
<i>Position:</i>	IMAM	
<i>Description:</i>		
<i>Date:</i>	2001 to 2003 and 2015 to 2017	
<i>Place:</i>	Pristina	
<i>Name of the Institution:</i>	BIK	
<i>Position:</i>	Member of the 'Islamic Knowledge' magazine	

<i>Description:</i>			
<b>12. Arsimimi dhe trajnimet:</b>			
<i>Date:</i>	2006,06.20		
<i>Achieved Qualification:</i>	Diploma in Communication, Zëri i Sharrit, 28.08.2002 Certificate from the Islamic Community Leadership, 10.04.2004 Certificate from AIITC, 02.09.2006, Tirana Certificate of Appreciation - WAMY, 30.06.2002 Certificate - ISAM – Turkey Diyanet Foundation, 17.09.2004 Certificate - ISESCO, 29.05.2009 Certificate from AIITC - IETT - CNS, Durrës, 1-2.10.2022		
<i>Major Topics/Professional Skills Acquired:</i>	Call to the Religion of Peace		
<i>Organized by: Name of the Institution</i>	Diyanet, Istanbul, Turkey, Atmosfera Association		
<i>National and International Level of Qualification</i>	International Level		
<i>Date:</i>			
<i>Achieved Qualification:</i>			
<i>Major Topics/Professional Skills Acquired:</i>			
<i>Organized by: Name of the Institution</i>			
<i>National and International Level of Qualification</i>			
<b>13. Additional Information:</b>			
<i>Organizational Skills and Competencies:</i>	Experience has demonstrated that I have successful management skills at the appropriate level.		
<i>Computer Skills and Competencies:</i>	Intermediate level.		
<i>Language Proficiency: (1 to 5: 1 is the lowest rating - 5 is fluent)</i>			
<i>Language</i>	<i>Speaking</i>	<i>Writing</i>	<i>Reading</i>
Arabic	Excellent	Excellent	Excellent
Bosnian	Excellent	Very Good	Excellent
French	Good	Good	Good

<b>Awards and Memberships:</b>	
	<p>Recognition from the Albanian Islamic Cultural Center in Norway (QISHKN) on 25.11.2003 for contributions to Islamic Da'wah.</p> <p>Recognition from the American KFOR Brigade in 2009 as a disciplined Imam.</p> <p>Recognition from the University Clinical Center of Kosovo (QKUK) for blood donation at the level of the Islamic Community of Hani i Elezit, 2017.</p>
<b>Books:</b>	Commentary on Hadiths (2002)
	Fundamentals of Hadith (2009)
	Scientific Critique in Hadith (2004)
	The Work of Ahmed ep. Kaleshi in the Field of Hadith (2012)
	Under the Shade of the Prophet's Hadiths (FSI, 2017)

